

ऑपरेशनल ऑफिस कंप्लेक्स, चिरंजीबपुर, हल्दिया-721604, जिला-पूर्ब मेदिनीपुर.



No: TO (Sh&CH)/10/Pt.-II /598

SYAMA PRASAD MOOKERJEE PORT, KOLKATA हल्दियागोदीपरिसर HALDIA DOCK COMPLEX

HALDIA DOCK COMPLEX शिपिंगएंडकार्गोहेंडलिंगप्रभाग Shipping & Cargo Handling Division

Operational Office Complex, Chiranjibpur, Haldia-721604, Dist. Purba Medinipur. Phone No.-(03224) 252246, Fax No.-(03224) 252208, Ph: 919434031407.







Date: 23.03.2024.

TRADE CIRCULAR

Sub.: Suspension of operations at Berth 17 (o) [erstwhile HOJ-II] of HDC from 19.04.2024.

In terms of directive of appropriate authority of HDC, SMPK, this is to inform all concerned that a shutdown for refurbishment work at Berth no. 17 (o) [HOJ-II] will be taken w.e.f 19.04.2024. The shutdown will be for a total duration of 30 days and to be undertaken in three phases of 10 days each. In view of operating convenience of Port Users, intermittent windows for vessel operation to be allowed for periods varying between 3 to 4 days in between the above mentioned shutdown phases. The duration of such working window to be decided by Appropriate Authority of SMPK.

All users of HOJ-II are requested to be guided of the same and plan their vessels accordingly please. The duration of the above shutdown may increase in the event of exigency.

संज्ञव कुमार चक्र ती 23.03.2029 (संजय चक्रवर्ती / Sanjay Chakrabarti)

वरिष्ठ उप प्रबंधक (शिo एवं कार्गो हैंo) / Sr. Deputy Manager (Sh&CH)

हल्दिया गोदी परिसर / Haldia Dock Complex

For General Manager (Traffic)

श्यामा प्रसाद मुखर्जी पोर्ट,कोलकाता / Syama Prasad Mookerjee Port, Kolkata.

cc.: The President, The Association of Shipping Interest in Calcutta (ASIC), 6, Netaji Subhas Road, Kolkata – 700 001 (Fax: 033-4012 8989): For information please.

cc.: All users of HOJ-II: For information and necessary action please.

cc.: All vessels' agents: For information and necessary action please.

cc.: PA to Chairman, SMP, Kolkata: For favour of information of Chairman.

cc.: PA to Deputy Chairman, HDC/ Deputy Chairman, KDS: For favour of information of Deputy Chairman.

cc.: DMD / General Manager (Engg.) /General Manager (M&S) / General Manager (Finance) / Dy. Manager (Marine), HDC: For information please.

cc.: Dock Office (Sh&CH), CJP Office (Sh&CH): For information & necessary action please.